

# **DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT**

**JEAN ANDREWS, Zoning Administrator**

Courthouse - 435 N. Park, Room 204  
Fremont, Nebraska 68025  
Phone: (402) 727-2724

Dodge County issues building permits when the property is located beyond the City of Fremont's 2-mile, and Hooper, Nickerson, North Bend, Scribner, Snyder and Uehling's one-mile jurisdictions.

Building Permits are required when the cost of the material and labor exceed \$700.00. If you are a do-it-yourselfer, you will still need to include your labor in the total amount of the project.

The building permit application can be downloaded from the website, filled out and brought into the inspection department along with a set of plans in the event the project is new construction, such as a new home. Permits are required for additions to homes, garages, replacing windows, siding and re-shingle.

Dodge County inspects footings before concrete is poured, rough-in plumbing and mechanical, framing and a final as a Certificate of Occupancy.

For more information, please contact us at 402-727-2724, 402-720-5428 or e-mail us at [dodgecozoning@hotmail.com](mailto:dodgecozoning@hotmail.com)

# APPLICATION FOR BUILDING PERMIT

402-727-2724

**DODGE COUNTY NEBRASKA  
BUILDING DEPARTMENT**

**435 N. Park, Room 204  
Fremont, Nebraska 68025-4967**

PROJECT NO. \_\_\_\_\_

Recorded Owner _____				Address of Property _____			
Legal Description: Lot _____ Block _____ Addition _____				Legal Description: Sec _____ Twsp. _____			
Distance of Setback: <b>Minimum Set Backs - 83' from center of road, 15' side yard 25' rear yard</b>				Flood Zone _____ Map # _____			
Front: _____ Side: _____ Rear: _____				One Story ( ) _____ Two Story ( ) _____			
Dimensions:							
Main	X	Sq. Ft.	Appendages	X	Garage	X	Acc. X
1st Floor _____ 2nd Floor _____				Ceiling Height: _____			
DESCRIPTION OF WORK:				Knee Walls _____ 5' Min. Height _____			

**BASEMENT:**

Basement Walls Cem. Blks ( ) \_\_\_\_\_ Poured Concrete ( ) \_\_\_\_\_ Brick ( ) \_\_\_\_\_ 8" ( ) \_\_\_\_\_ 12" ( ) \_\_\_\_\_ Above Grade \_\_\_\_\_

Footings for 8" Wall (8"x16"); for 12" Wall (10"x20" Min) Garage Footings ( ) 6" above grade \_\_\_\_\_ Monolithic Pour ( ) \_\_\_\_\_

Sidewall Insulation, Type \_\_\_\_\_ ; R Factor \_\_\_\_\_ ; Thickness \_\_\_\_\_

Ceiling Insulation, Type \_\_\_\_\_ ; R Factor \_\_\_\_\_ ; Depth \_\_\_\_\_

Residence & Garage Separation 5/8" Fire Rated ( ) \_\_\_\_\_ Solid Wood Door 1 3/8" ( ) \_\_\_\_\_

**FRAMING:**

Joists \_\_\_\_\_ " X \_\_\_\_\_ " o.c. \_\_\_\_\_ ' Truss ( ) \_\_\_\_\_ Max Span \_\_\_\_\_ ' \_\_\_\_\_ Bridging in center \_\_\_\_\_

Studdings \_\_\_\_\_ " X \_\_\_\_\_ " o.c. Sheathing, subfloor \_\_\_\_\_ Walls \_\_\_\_\_ Roof \_\_\_\_\_

Rafters \_\_\_\_\_ " X \_\_\_\_\_ " o.c. Truss ( ) \_\_\_\_\_ Pitch \_\_\_\_\_ X \_\_\_\_\_ Roof \_\_\_\_\_ shingles \_\_\_\_\_

Celing Joists \_\_\_\_\_ " X \_\_\_\_\_ " o.c. Truss ( ) \_\_\_\_\_ Max. Span \_\_\_\_\_ ' \_\_\_\_\_

Exterior Finishes: \_\_\_\_\_ (Wood siding, asbestos, brick, stone)

**INTENDED USE OF STRUCTURE:** \_\_\_\_\_

**CONTRACTORS:**

Building _____	Plbg. _____	Mech. _____	Elec. _____
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**COMMENCE WORK** \_\_\_\_\_ **COMPLETED ABOUT:** \_\_\_\_\_

ESTIMATED CONSTRUCTION COST: \$ \_\_\_\_\_ FEE: \$ \_\_\_\_\_

I CERTIFY NO WORK WILL BE DONE EXCEPT AS DESCRIBED ABOVE OR ON ACCOMPANYING PLANS. ALL WORK WILL BE PERFORMED IN COMPLIANCE WITH ALL CODES AND RESOLUTIONS OF DODGE COUNTY AND INSPECTIONS REQUESTED AS OUTLINED BY THE BUILDING INSPECTOR.

DATE \_\_\_\_\_ SIGNATURE OF APPLICANT \_\_\_\_\_

**NOTE: SEPARATE PERMIT IF REQUIRED FOR ELECTRICAL WORK FROM THE STATE ELECTRICAL DEPARTMENT. (402) 944-7405**

\*\*\*\*\*  
This project has not been reviewed with respect to the "Americans with Disabilities Act" and issuance of this permit, in no way, implies compliance or non-compliance with the "Americans with Disabilities Act."  
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## CERTIFICATE

I certify that the above application complies with the resolutions and requirements pertaining thereto in Dodge County and recommend that a permit be granted.

**DODGE CO. BLDG. INSP. DEPT.**

BUILDING INSPECTOR

No. \_\_\_\_\_

by: \_\_\_\_\_